ನಂಬರ್	ಹೆಸರು	ನಂಬರ್	ಹೆಸರು

II. ವೀರಶೈವ ಕವಿಗಳು.

1	ಬಸವೇಶ್ವರ	19	ತೋಂಟದ ಸಿದ್ಧೇಶ್ವರ
2	ಚನ್ನಬಸವೇಶ್ವರ	20	ಗುಬ್ಬಿಯ ಮಲ್ಲಣ್ಣ
3	ಪ್ರಭುದೇವ	21	ಸಿಂಗಿರಾಜ
4	ಸಿದ್ಧರಾಮ	22	ನಿಜಗುಣ ಶಿವಯೋಗಿ
5	ಮಹದೇವಿಯಕ್ಕ	23	ಸುರಂಗಕವಿ
6	ಅಂಬಿಗರ ಚೌಡಯ್ಯ	24	ಗುಬ್ಬಿಯ ಮಲ್ಲಣ್ಣಾರ್ಯ
7	ಹರೀಶ್ವರ	25	ವೀರಭದ್ರ
8	ರಾಘವಾಂಕ	26	ನಂಜುಂಡ
9	ಕೆರೆಯ ಪದ್ಮರಸ	27	ಲಿಂಗಮಂತ್ರಿ
10	ಕುಮಾರ ಪದ್ಮರಸ	28	ಗುರುಲಿಂಗವಿಭು
11	ಸೋಮನಾಥ	29	ವಿರಕ್ತತೋಂಟದಾರ್ಯ
12	ಸೋಮರಾಜ	30	ವಿರೂಪಾಕ್ಷ
13	ಭೀಮಕವಿ	31	ಸಿದ್ಧನಂಜೇಶ
14	ಪದ್ಮಣಾಂಕ	32	ಷಡಕ್ಷರದೇವ
15	ಲಕ್ಕಣ್ಣದಂಡೇಶ	33	ಕಾಂತಲಿಂಗಮೇಸಿಕ
16	ಚಾಮರಸ	34	ಸರ್ವಜ್ಞ
17	ಬೊಮ್ಮರಸ	35	ಬನಪ್ಪಶಾಸ್ತ್ರಿ
18	ನೀಲಕಂಠ		

III. ಬ್ರಾಹ್ಮಣ ಮತ್ತು ಇತರ ಕವಿಗಳು.

1	ನಾಗವರ್ಮಾಚಾರ್ಯ	19	ಚಾಮರಾಜ
2	ಚಂದ್ರರಾಜ	20	ಚಿಕ್ಕದೇವರಾಜ
3	ದುರ್ಗಸಿಂಹ	21	ತಿರುಮಲಾರ್ಯ
4	ರುದ್ರಭಟ್ಟ	22	ಚಿಕ್ಕುಪಾಧ್ಯಾಯ
5	ಕವಿಕಾಮ	23	ರಂಗನಾಥ (ಮಹಲಿಂಗರಂಗ)
6	ದೇವಕವಿ	24	ಸಿಂಗರಾರ್ಯ
7	ನರಹರಿತೀರ್ಥ	25	ಹೊನ್ನಮ್ಮ
8	ಚೌಂಡರಸ	26	ಲಕ್ಷ್ಮೀಶ
9	ಮಲ್ಲ	27	ಲಕ್ಷ್ಮಕವಿ
10	ಕುಮಾರವ್ಯಾಸ	28	ಕಳಲೆ ನಂಜರಾಜ
11	ಕುಮಾರ ವಾಲ್ಮೀಕಿ	29	ಚಿದಾನಂದಾವಧೂತ
12	ಈಶ್ವರಕವಿ	30	ನಂದಳಿಕೆ ಲಕ್ಷ್ಮೀನಾರಣಪ್ಪ (ಮುದ್ದಣ್ಣ, ಮಹಾಲಕ್ಷ್ಮಿತ)
13	ತಿಮ್ಮಣ್ಣ		
14	ಚಾಟು ವಿಠಲನಾಥ	31	ಶಾಲ್ಯದ ಕೃಷ್ಣರಾಜ
15	ಪುರಂದರದಾಸರು	32	ಜಗನ್ನಾಥದಾಸರು
16	ತಿರುಮಲೆ ವೈದ್ಯ	33	ಮುಮ್ಮಡಿ ಕೃಷ್ಣರಾಜ
17	ಕನಕದಾಸ	34	ಅಳಿಯ ಲಿಂಗರಾಜ
18	ತಿಮ್ಮಾರ್ಯ	35	ಗೇರುಸೊಪ್ಪೆಯ ಶಾಂತಯ್ಯ

Notification No. D. 79-51—Edn. 847-32-33,
dated the 4th May 1934.

THE MOULVIS' EXAMINATION

1. In supersession of all previous Notifications in this behalf the following Revised Regulations for the Mysore Moulvis' Examination are published for general information in pursuance of Government Order No. 3411—Edn. 305-33-2, dated 2nd May 1934.

2. The Course for the Moulvis' Examination shall extend over a period of four years. There shall be two examinations during the Course, *viz.*, Intermediate Examination at the end of the Second Year and (2) Final Examination at the end of the Fourth Year. The Examination under these Rules shall be held every alternate year, the First Intermediate Examination being held in 1935 and the First Final Examination in 1937.

ADMISSION OF PERSONS TO THE COURSE.

3. Admission to the Training College, Mysore, for this course shall be made every alternate year, beginning with the year 1933-34.

4. Candidates for the Moulvis' Course shall be selected alternately for Persian and Arabic.

5. Persons seeking admission to the Course shall have passed in the Mysore Vernacular Upper Secondary Examination with Arabic or Persian as Second or Optional Additional Language or the S. S. L. C. Examination with Urdu or Persian or Arabic as Second Language or Persian as additional subject or the Vernacular Teachers' Certificate Examination with Arabic or Persian as an additional subject.

NOTE.—The President of the Local Examinations Boards, may however, permit the admission to this Course, of such persons as have not passed in any of these Examinations, but have passed in an Examination which, in his opinion is equivalent to one of them. Such persons should apply to the Secretary, Local Examinations Boards, Bangalore, for the required permission, before the 1st May immediately preceding the Selection Examination referred to below.

6. Selection of persons for admission to undergo the course shall be made on the basis of a *Selection Examination*, held by the Principal of the Government Training College, Mysore.

7. The Selection Examination shall be compulsory for *all* persons, whether they are in Departmental Service or not.

8. Candidates shall be admitted to this course on the basis of the results of the Examination held for the selection of candidates for admission. (*Vide* Clause 6 above.)

9. No Departmental employee beyond the age of 35 (thirty-five) years shall be permitted by the District Educational Officer or by the School Board Officer to sit for the Selection Examination.

10. Departmental employees that do not pass the Intermediate Examination or fail to secure promotion from the First to the Second Year Class or the Third to the Fourth Year Class, shall automatically be reverted to their original places.

11. The Selection Examination shall be arranged to be held in Urdu and Arabic or Urdu and Persian as the case may be in the Government Training College, Mysore, on the 10th June or if it happens to be a Holiday, on the following day, every alternate year, commencing from the year 1933.

THE INTERMEDIATE EXAMINATION.

12. The examination shall be open to those, who possessing the minimum general qualification (*vide* para 5 above) have either gone through the full course for two years in a recognised Training Institution and, been permitted by the head of such institution to appear for the Examination or appeared for the examination once or more often and failed to secure a pass.

NOTE.—(i) Persons who possess the qualifications referred to in Rule 5 above may appear for the examination by private study.

(ii) A person that has failed in the Moulvis' Examination under the old rules held in the year 1934 or in previous years, in one or both the Groups, Urdu and Persian or Arabic, may appear for the Intermediate Examination in that group or groups, by private study.

13. Candidates appearing for the examination from a recognised training institution shall produce a certificate from the Head of the Institution showing that they have attended the Institution for at least three-fourths of the number of working days in each of the two years. The Director of Public Instruction shall have the power to exempt any candidate from the production of this certificate on the recommendation of the Head of the Institution. For purposes of this rule, the term in the first year shall be counted from the day the Institution re-opened for work after the summer vacation to the last day of the school year and the term in the second year shall be

counted from the date of the re-opening of the Institution after the summer vacation to the 15th February preceding the Examination. Recommendations for exemption from the production of this certificate shall be sent so as to reach the Secretary, Mysore Local Examinations Boards, within 10 days after the close of the school year in the case of the first year of the course and within the 20th February preceding the Examination in the case of the second year of the course. No person that fails to obtain such exemption shall be promoted from the first to the second year class or be permitted to sit for the examination.

14. The subjects for the examination shall be divided into two Groups.—I. Urdu and Arabic or II. Urdu and Persian, as indicated below:—

I. Urdu.

(*a*) Prescribed Text Books in Urdu Prose, Poetry and Drama.

NOTE.—Prosody and Rhetoric as arising out of texts studied should also be taught.

(*b*) *Grammar.*—
Qavaed-e-Urdu by A.-Haq.

(*c*) *History of Urdu Literature.*—
Sherul-Hind.—Part 1.

(*d*) *Comparative study of Urdu Language.*—
Books to be prescribed from time to time.

(*e*) *Composition.*—
Books to be prescribed from time to time.

II. Arabic.

(*a*) Prescribed Text Books in Arabic Prose, Poetry and Drama.

NOTE.—Prosody and Rhetoric as arising out of texts studied should also be taught.

(*b*) *Grammar.*—
Hidayatun-nahv.

(*c*) *History of Arabic Literature.*—
Books to be prescribed from time to time.

(*d*) *Translation*—
Arabic into Urdu and *vice versa.*

(*e*) *Elements of Persian*—
Chahar Maqala.

III. Persian.

(*a*) Prescribed Text Books in Persian Prose, Poetry and Drama.

NOTE.—Prosody and Rhetoric as arising out of texts studied should also be taught.

(*b*) *Grammar*—
Ahsanul Qavaed.

(*c*) *History of Persian Literature*—
Sherul-Ajam Parts 4 and 5.

(*d*) *Translation*—
Persian into Urdu and *vice versa.*

(*e*) *Elements of Arabic*—
Sullamut-Adab

NOTE.—(i) The allotment of school hours in the above? is shown in Appendix A.

(ii) The Text Books to be studied under I (*a*), (*d*) and (*e*); II(*a*) and (*c*) and III(*a*) shall be prescribed from time to time and their names notified in the *Mysore Gazette* by the Director of Public Instruction.

15. The Examination shall commence in Mysore on the first working day in April and be continued on the following days and shall be conducted in the following order :—

Day	Hour	Subject	Marks
		URDU AND ARABIC.	
1st day	10 A.M. to 1 P.M.	Urdu Text Books—First Paper ...	100
	2 P.M. to 5 P.M.	Urdu Text Books—Second Paper ...	100
2nd day	10 A.M. to 1 P.M.	Urdu Text Books—Third Paper ...	100
	2 P.M. to 5 P.M.	Urdu Grammar ...	100
3rd day	10 A.M to 1 P.M.	History of Urdu Literature ...	100
	2 P.M. to 5 P.M.	Comparative study of Urdu Language ...	100
4th day	10 A.M to 1 P.M.	Urdu Composition ...	100
	2 P.M. to 5 P.M.	Arabic Text Books—First Paper ...	100
5th day	10 A.M. to 1 P.M.	Arabic Text Books—Second Paper ...	100
	2 P.M. to 5 P.M.	Arabic Text Books—Third Paper ...	100
6th day	10 A.M. to 1 P.M.	Arabic Grammar ...	100
	2 P.M. to 5 P.M.	History of Arabic Literature ...	100
7th day	10 A.M. to 1 P.M.	Arabic Translation—Urdu into Arabic and *vice versa*. ...	100
	2 P.M. to 5 P.M.	Elements of Persian ...	100
		Total ...	1,400
		URDU AND PERSIAN.	
1st day	10 A.M. to 1 P.M.	Urdu Text Books—First Paper ...	100
	2 P.M. to 5 P.M.	Urdu Text Books—Second Paper ...	100
2nd day	10 A.M. to 1 P.M.	Urdu Text Books—Third Paper ...	100
	2 P.M. to 5 P.M.	Urdu Grammar ...	100
3rd day	10 A.M. to 1 P.M.	History of Urdu Literature ...	100
	2 P.M. to 5 P.M.	Comparative study of Urdu Language ...	100
4th day	10 A.M. to 1 P.M.	Urdu Composition ...	100
	2 P.M. to 5 P.M.	Persian Text Books—First Paper ...	100
5th day	10 A.M. to 1 P.M.	Persian Text Books—Second Paper ...	100
	2 P.M. to 5 P.M.	Persian Text Books—Third Paper ...	100
6th day	10 A.M. to 1 P.M.	Persian Grammar ...	100
	2 P.M. to 5 P.M.	History of Persian Literature ...	100
7th day	10 A.M. to 1 P.M.	Persian Translation—Urdu into Persian and *vice versa*. ...	100
	2 P.M. to 5 P.M.	Elements of Arabic ...	100
		Total ...	1,400

16. Candidates shall appear for the examination in full in their first and subsequent attempts until they have secured a pass in either of the two Groups, after which they may appear for the other Group only. But the fee prescribed shall be paid in full for admission to the Examination in one or both the Groups.

NOTE.—Persons that have passed in the Moulvis' Examination held under the old rules in the year 1934 or earlier in the Urdu or Arabic or Persian Group will be exempted from appearing for the Examination in that Group. Persons that claim such exemption shall apply to the Secretary, Local Examinations Boards, for the same not later than the 1st November preceding the Examination.

17. Candidates who obtain not less than 40 per cent of the total number of marks in the Urdu, Arabic or Persian Group will be declared to have passed in that Group and a certificate of having passed the Intermediate Examination will be granted only to those who have passed in both the Groups, Urdu and Arabic or Urdu and Persian. Of such successful candidates as have passed in both the Groups at one and the same year, those that obtain not less than 60 per cent of the total number of marks for both the Groups shall be placed in the First Class.

THE FINAL EXAMINATION.

18. Candidates seeking admission to the Final Examination shall have passed the Intermediate Examination referred to above and shall have either (1) gone through the full course for 2 years in a recognised Institution and been permitted by the Head of such Institution to appear for the Examination or (2) appeared for the Examination once or more often and failed to secure a pass.

NOTE.—Persons who have passed the Intermediate Examination may appear for the Examination by private study.

19. Candidates appearing for the Examination from a recognised Training Institution shall produce a certificate from the Head of the Institution showing that they have attended the Institution for at least three-fourths of the number of working days in each of the two years. The Director of Public Instruction shall have the power to exempt any candidate from the production of this certificate on the recommendation of the Head of the Institution. For purposes of this rule, the term in the Third Year shall be counted from the day the Institution re-opened for work after the summer vacation to the last day of the School Year and the term in the Fourth Year shall be counted from the date of the re-opening of the Institution after the summer vacation to the 15th February preceding the Examination. Recommendations for exemption from the production of this certificate shall be sent so as to reach the Secretary, Local Examinations Boards, within 10 days after the close of the School Year in the case of the Third Year of the course and within the 20th February preceding the Examination in the case of the Fourth Year of the course. No person that fails to obtain such exemption shall be promoted from the Third to the Fourth Year Class or be permitted to sit for the Examination.

20. The subjects for the Examination shall be divided into I. Urdu and Arabic or II. Urdu and Persian, as indicated below:—

FINAL EXAMINATION.

Urdu.

(*a*) Prescribed Text Books in Urdu Prose, Poetry and Drama.

(*b*) *Advanced Grammar, Prosody and Rhetoric*—
Books to be prescribed from time to time.

(*c*) *Islamic History.*—
Books to be prescribed from time to time.

(*d*) *History of Urdu Literature.*—
Sherul-Hind—Part II.

(*e*) *Comparative Study of Urdu Language.*—
Books to be prescribed from time to time.

(*f*) *Composition*—
Books to be prescribed from time to time.

II. Arabic.

(*a*) Prescribed Text Books in Arabic Prose, Poetry and Drama.

(*b*) *Advanced Grammar, Prosody and Rhetoric*—
Books to be prescribed from time to time.

(*c*) *History of Arabic Literature.*—
Books to be prescribed from time to time.

(*d*) *Elements of Islamic Philosophy.*—
Books to be prescribed from time to time.

(*e*) Translation from Arabic into Urdu and *vice versa*.

III. Persian.

(*a*) Prescribed Text Books in Persian Prose, Poetry and Drama.

(*b*) *Advanced Persian Grammar, Prosody and Rhetoric*—
Hadaeq-ul-Balaghat.

(*c*) *History of Persian Literature.*—
1. Sakhundani Farsi by Moulvi Mahomed Hussain Azad.

(*d*) *Islamic Ethics and Sufism.*—
1. Gulshan-e-Raz.
2. Akhlaq-e-Jalali. (excluding portion Naghma).

(*e*) *Translation.*—
Urdu into Persian and *vice versa.*

NOTE.—(i) The allotment of School hours in the above subjects is shown in Appendix B.

(ii) The Text Books to be studied under I(*a*), (*b*), (*c*), (*e*) and (*f*), II(*a*), (*b*), (*c*) and (*d*), and III(*a*) shall be prescribed from time to time and their names notified in the Mysore Gazette by the Director of Public Instruction.

21. The Examination shall commence in Mysore on the First working day in April and be continued on the following days and shall be conducted in the following order :—

FINAL EXAMINATION.

Day	Hour	Subject	Marks
		URDU—ARABIC.	
1st day ...	10 A.M. to 1 P.M. ...	Urdu Text Books—First Paper ...	100
	2 P.M. to 5 P.M. ...	Urdu Text Books—Second paper ...	100
2nd day ...	10 A.M. to 1 P.M. ...	Urdu Text Books—Third paper ...	100
	2 P.M. to 5 P.M. ...	Urdu Advanced Grammar, Prosody and Rhetoric.	100
3rd day ...	10 A.M. to 1 P.M. ...	Islamic History ...	100
	2 P.M. to 5 P.M. ...	History of Urdu Literature ...	100
4th day ...	10 A.M. to 1 P.M. ...	Comparative Study of Urdu Language ...	100
	2 P.M. to 5 P.M. ..	Urdu Composition ...	100
5th day ...	10 A.M. to 1 P.M. ...	Arabic Text Books—First Paper ...	100
	2 P.M. to 5 P.M. ...	Arabic Text Books—Second Paper ...	100
6th day ...	10 A.M. to 1 P.M. ...	Arabic Text Books—Third Paper ...	100
	2 P.M. to 5 P.M. ...	Arabic Advanced Grammar, Prosody and Rhetoric.	100
7th day ...	10 A.M. to 1 P.M ...	History of Arabic Literature ...	100
	2 P.M. to 5 P.M. ...	Elements of Islamic Philosophy and Logic.	100
8th day ...	10 A M. to 1 P M ...	Translation—Urdu into Arabic and *vice versa.*	100
		Total ...	1,500
		URDU—PERSIAN.	
1st day ...	10 A.M. to 1 P.M. ...	Urdu Text Books—First Paper ...	100
	2 P.M. to 5 P.M. ...	Urdu Text Books—Second Paper ...	100
2nd day ...	10 A.M. to 1 P.M. ...	Urdu Text Books—Third Paper ...	100
	2 P.M. to 5 P.M. ...	Urdu Advanced Grammar, Prosody and Rhetoric.	100
3rd day ...	10 A.M. to 1 P.M. ...	Islamic History ...	100
	2 P.M. to 5 P.M. ...	History of Urdu Literature ...	100
4th day ...	10 A.M. to 1 P.M. ...	Comparative Study of Urdu Language ...	100
	2 P.M. to 5 P.M. ...	Urdu Composition ...	100
5th day ...	10 A.M. to 1 P M. ...	Persian Text Books—First Paper ...	100
	2 P.M. to 5 P M. ...	Persian Text Books—Second Paper ...	100
6th day ...	10 A.M. to 1 P.M. ...	Persian Text Books—Third Paper ...	100
	2 P.M. to 5 P.M. ...	Persian Advanced Grammar, Prosody and Rhetoric.	100
7th day ...	10 A.M. to 1 P.M. ...	History of Persian Literature ...	100
	2 P.M. to 5 P.M. ...	Islamic Ethicks and Suflsm ...	100
8th day ...	10 A.M. to 1 P.M. ...	Translation—Persian into Urdu and *vice versa.*	100
		Total ...	1,500

22. Candidates for the Examination shall appear for the Examination in full in their first and subsequent attempts until they have secured a pass in either of the two Groups, after which they may appear for the other Group only, but the fees prescribed shall be paid in full for admission to the Examination in one or both the Groups.

NOTE.—Persons that have obtained exemption in one Group under Note to Rule 16 may obtain exemption from appearing for the Examination in that Group for the Final Examination also. Persons claiming such exemption shall apply to the Secretary, Local Examinations Boards, for the same not later than the 1st November preceding the Examination.

23. Candidates who obtain not less than 40 per cent of the total number of marks in the Urdu, Arabic or Persian Group will be declared to have passed in that Group and a certificate of having passed the Final Examination will be granted only to those who have passed in both the Groups, Urdu and Arabic or Urdu and Persian. Moulvi Certificate in the case of those who have passed the Urdu and Arabic Groups and Munshi Certif...

in the case of those who have passed the Urdu and Persian Groups. Of such successful candidates as have passed in both the Groups at one and the same year, those that obtain not less than 60 per cent of the total number of marks for both the Groups shall be placed in the First Class.

GENERAL.

24. Applications for admission to the Intermediate or the Final Examination in the form prescribed shall be sent so as to reach the Secretary, Local Examinations Boards, Bangalore, not later than the 20th December preceding the Examination.

25. The fee for admission to the Intermediate Examination and the Final Examination shall be Rs. 8 and Rs. 12 respectively, and it shall be paid into one of the Mysore Government Treasuries and the receipt obtained therefor on the form of application itself with the Treasury Seal thereon shall be sent to the Secretary, Local Examinations Boards, Bangalore, before the due date.

NOTE.—The fee once paid into the Treasury shall on no account be refunded or reserved for a subsequent Examination.

26. Each candidate should submit enclosed with his application, certificates to show that he possesses the minimum general educational qualifications referred to in Rule 5 in the case of the Intermediate Examination or the Pass Certificate of the Moulvis' or Munshis' Examination in the Intermediate Grade in the case of the Final Examination.

27. Candidates may within one month after the publication of the results at the Office of the Director of Public Instruction, apply for a certified copy of marks obtained by them at the Public Examination. Each such application shall be accompanied by a receipt granted by a Mysore Government Treasury for Rs. 2 being the fee prescribed for the purpose and shall be submitted to the Secretary, Local Examinations Boards, Bangalore.

28. Candidates declared to have failed at the Intermediate or the Final Examination may apply for a re-valuation of their answer papers in one or more subjects, subject to the following rules:—

(1) A candidate applying for a re-valuation of the answer papers shall deposit a sum of Rs. 15 the amount being remitted to a Mysore Government Treasury and credited to the Head "Education." The Chellan (Receipt) obtained in support of the payment of the amount to the Treasury, should be sent to the Secretary, Local Examinations Boards, Bangalore, along with the application for re-valuation of answer papers.

(2) The application for re-valuation of answer papers should be submitted within one month after the publication of results at the Office of the Director of Public Instruction, Bangalore.

(3) Applications from School candidates should be sent through the Heads of the Training Institutions concerned who should certify that the candidate's usual performance in the Class justified the expectation of a pass in the subject or subjects in which the re-valuation is applied for.

(4) The Director of Public Instruction will make arrangements for the re-valuation of answer papers and his decision in the matter shall be final.

(5) The deposit shall be forfeited to Government if the results originally declared are not altered. In case the results originally declared are altered, the deposit shall be returned to the applicant after deducting such sum as has been actually spent in getting the answer papers re-valued.

29. These Rules shall take effect immediately.

N. S. SUBBA RAO,
Director of Public Instruction.

APPENDIX A.

INTERMEDIATE EXAMINATION.

Subjects of study	Number of periods per week
A. Urdu—	
1. Text Books	8
2. Grammar	2
3. History of Urdu Literature ...	3
4. Comparative study of Urdu Language ...	2
5. Composition	2
Total number of periods ..	17
B. Arabic—	
1. Text Books	7
2. Grammar	3
3. History of Arabic Literature	3
4. Translation	1
5. Elements of Persian	2
Total number of periods ..	16
C. Persian—	
1. Text Books	7
2. Grammar	3
3. History of Persian Literature ...	3
4. Translation	1
5. Elements of Arabic	2
Total number of periods ...	16

APPENDIX B.

FINAL EXAMINATION.

Subjects of study	Number of periods per week
A. Urdu—	
1. Text Books	8
2. Advanced Grammar, Prosody and Rhetoric.	3
3. Islamic History	2
4. History of Urdu Literature	2
5. Comparative study of Urdu Language ..	1
6. Composition	1
Total number of periods ...	17
B. Arabic—	
1. Text Books	7
2. Advanced Grammar, Prosody and Rhetoric.	3
3. History of Arabic Literature ...	2
4. Elements of Islamic Philosophy ..	3
5. Translation	1
Total number of periods ...	16
C. Persian—	
1. Text Books	7
2. Advanced Grammar, Prosody and Rhetoric.	3
3. History of Persian Literature ...	2
4. Islamic Ethics and Sufism ...	3
5. Translation	1
Total number of periods ...	16

Notification No. D. 91 of 33-34, dated 5th June 1934.

It is hereby notified that the Devaraja Bahadur Charity Literary Prize for the year 1934 is awarded to the following work :—

NAME OF WORK AND AUTHOR.

First Prize.

Darsanodaya (Sanskrit) by Mahamahopadhyaya Panditaratnam Asthana Dharmadhikari Lakshmipuram Srinivasachar .. Rs. 500

N. B.—The Committee did not consider that any work was deserving of the Second Prize.

N. S. SUBBA RAO,
Director.

UNIVERSITY OF MYSORE

Notification No. 24021, dated the 28—30th May 1934.

Mr. L. Narayana Rao, M.Sc., Assistant Professor, Central College, Bangalore, is elected a member of the Academic Council by and from the Senate in an existing vacancy.

By Order,
V. GOPALASWAMI AIENGAR,
Registrar.

INTERMEDIATE COLLEGE, BANGALORE.

Notification No. I. 2043, dated the 31st May 1934.

Failed students at the last Intermediate Public Examination who are desirous of seeking re-admission into the College should apply to the undersigned on or before the 15*th June* 1934 in the form noted below and furnish full information under all the columns.

M. SESHAIYENGAR,
Superintendent.

FORM OF APPLICATION TO BE FILLED IN BY STUDENTS SEEKING RE-ADMISSION INTO THE COLLEGE.

1.	Name of student	
2.	Present address in full	
3.	Year, class and section in which he was studying last in this College.	
4.	If appeared in the previous years for the Intermediate Examination, the year or years in which he sat for the examination with Register number.	
	The particular course the student desires to attend. * Strike out those not wanted ..	* Part I only. Part II only. Lecture classes only. Both parts.
	Optional Subjects and Second Language ...	
	Whether a transfer certificate was obtained from this Institution.	